| Chart # | |
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SALINA FAMILY HEALTHCARE CENTER

PATIENT REGISTRATION FORM

| Information helps us care for you and is handled | d in a private and confidential n | manner. Blanks co | nsidered "declines comment". | |
|---|------------------------------------|--|------------------------------------|--|
| Legal Name: First Name: | Middle Initial: | Last Name: | | |
| Preferred Name: | | | | |
| Legal Sex: M F | | | | |
| The legal name and sex on your insurance must be u | sed on all insurance, billing, and | corresponding docu | ments. | |
| Date of Birth: | Social Security | #: | | |
| Your answers to the following questions will help us re- | ach you quickly and discreetly wi | th important informa | tion. | |
| Home Phone: Cell Phone: | Work Phone: | | Best number to use: Home Cell Work | |
| Street Address: | City: | State: | Zip: | |
| Is this public housing? Yes No | | • | • | |
| Billing Address: (if different than above): | City: | State: | Zip: | |
| Email Address: | Preferred Meth Phone | Preferred Method of contact: Phone Email Letter Text | | |
| Occupation: | Employer/Scho | Employer/School Name: | | |
| Emergency Contact's Name: Phone | Number: | Relationship to you: | | |
| PERMISSION TO RELEASE INFORMATION: List pe (New list is required each time form is completed. | | | | |
| Emergency Contact No one | | | | |
| 1) | Phone #:() | | | |
| 2) | Phone #:() | | | |
| 3) | Phone #:() | | | |
| Legal Parent/Guardian #1 Name: | Phone #: | | Relationship: | |
| Legal Parent/Guardian #2 Name: | Phone #: | | Relationship: | |
| Primary Caregiver (if not Parent/Guardian): | Phone #: | | Relationship: | |
| Notarized Treatment Authorization for Minor fo | rm REQUIRED if you are not | Legal Parent/Gua | ardian. See front desk for form. | |
| | INSURANCE INFORMATION | ON | | |
| Fill out ALL the following information regarding RECEPTIONIST.) | ng your health insurance. (G | SIVE YOUR INSU | TRANCE CARDS TO | |
| Primary Medical Insurance Name: | ID# | | Group# | |
| Secondary Medical Insurance Name: | ID# | | Group# | |
| Primary Dental Insurance Name: | ID# | | Group# | |
| Secondary Dental Insurance Name: | ID# | | Group# | |
| Vision Insurance Name: | ID# | | Group# | |
| | · | | | |

| The following information is for dem | ographic purposes and will not affec | ct your access to care or the quality | of care you receive. |
|--|---|--|---|
| Race White Black/African American Asian Native Hawaiian American Indian/Alaskan Native Pacific Islander Other | Ethnicity Hispanic/Latino Not Hispanic/Latino Veteran Veteran Not a Veteran | Preferred Language English Spanish Vietnamese Sign Language Other (please specify) | |
| Have you been homeless at any tin | ne in this calender year? Yes | No | |
| Are you a seasonal or migrant farm | worker? Yes No | | |
| Do you have an advance directive | (living will or DNR)? Yes No | 0 If yes, please give a copy to the | front desk |
| Household Size and Income (Und | der the number of people in your | household, check the range of in | come that pertains to you): |
| 1 Person \$ 0 - \$ 15,650 \$ 15,651 - \$ 20,971 \$ 20,972 - \$ 26,136 \$ 26,137- \$ 31,300 Over \$ 31,301 | 2 People \$ 0 - \$ 21,150 \$ 21,151 - \$ 28,341 \$ 28,342 - \$ 35,321 \$ 35,322 - \$ 42,300 Over \$ 42,301 | 3 People \$ 0 - \$ 26,650 \$ 26,651 - \$35,711 \$ 35,712 - \$ 44,506 \$ 44,507- \$ 53,300 Over \$ 53,301 | 4 People \$ 0 - \$ 32,150 \$ 32,151 - \$43,081 \$ 43,082 - \$53,691 \$ 53,692 - \$64,300 Over \$ 64,301 |
| 5 People \$ 0 - \$ 37,650 \$ 37,651- \$ 50,451 \$ 50,452 - \$ 62,876 \$ 62,877 - \$ 75,300 Over \$ 75,301 | 6 People \$ 0 - \$ 43,150 \$ 43,151 - \$ 57,821 \$ 57,822 - \$ 72,061 \$ 72,062 - \$ 86,300 Over \$ 86,301 | 7 People \$ 0 - \$ 48,650 \$ 48,651 - \$ 65,191 \$ 65,192- \$ 81,246 \$ 81,247 - \$ 97,300 Over \$ 97,301 | 8 People \$ 0 - \$ 54,150 \$ 54,151 - \$ 72,561 \$ 72,562 - \$ 90,431 \$ 90,432 - \$ 108,300 Over \$ 108,301 |
| | viders you see outside of Salina Fam | , , | , |
| Name of Do | octor/Clinic | | octor/Clinic |
| 1) | | 1) | |
| 2) | | 2) | |
| 3) | | 3) | |
| 4) | | 4) | |
| Patient/Legal Guardian Signature | 9: | | Today's Date: |

| For Office Use Only | |
|---------------------|--|
| Form Processed by: | |